Image# 14952561036 PAGE 1/2

48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

NAME OF COMMITTEE IN FULL Byrne for Congress						
ADDRESS (number and street) PO BOX 2743						
CITY, STATE, and ZIP CODE						
Mobile			AL 3669	52		
2. NAME OF CANDIDATE			3. OFFICE SOUGHT (St	ate and District)	4. FEC IDENTIFICATION NUMBER	
Bradley Roberts Byrne			House	AL 01	C00545673	
5. ISTHIS AN AMENDMENT? NO, THIS IS A N	EW FIL	ING	YES, IT AMENDS THE	NOTICE FILED ON	/	1
A. FULL NAME, MAILING ADDRESS AND ZIP CODE			Name of Employer		Date (month,	Amount
Mr. Lewis F. Fitts			Retired		day, year)	
4503 Carter Drive					10/28/2014	2600.00
4303 Gailer Brive			Transaction ID: 6A	A1C162863AF74039		
Northport	۸.۱	35476-3211	Occupation			
Northport	AL	35476-3211	Retired			
B. FULL NAME, MAILING ADDRESS AND ZIP CODE			Name of Employer		Date (month, day, year)	Amount
Mrs. Maggie Brooke			Homemaker			
2500 Lanark Road					10/28/2014	2600.00
			Transaction ID: 66ACA25D40A82468			
Birmingham	۸.۱	35223-1030	Occupation			
	AL	33223-1030	Homemaker			
C. FULL NAME, MAILING ADDRESS AND ZIP CODE			Name of Employer		Date (month, day, year)	Amount
Mr. James P. Cowin			Cowin Equipment C	Company, Inc.		4000.00
P.O. Box 2766					10/28/2014	1000.00
			Transaction ID: 68	7C94870A9094F03		
Birmingham	AL	35202-2766	Occupation			
D. FULL NAME. MAILING ADDRESS AND ZIP CODE			President		Date (month,	Amount
Poarch Band of Creek Indians	_		Name of Employer		day, year)	Amount
Fualch ballu of Cleek Illulani	>				10/28/2014	2600.00
5811 Jack Springs Road					10/20/2011	2000.00
			Transaction ID: 60	92005E803EF41429		
Atmore	AL	36502-5025	Occupation			
E. FULL NAME, MAILING ADDRESS AND ZIP CODE			Name of Employer		Date (month,	Amount
BL Harbert Employees PAC					day, year)	
D.O. Poy 521200					10/28/2014	2600.00
P.O. Box 531390			Transaction ID: 66	D1E9A6F287C4D87		
			Occupation Occupation			
Birmingham	AL	35253-1390				
SIGNATURE (optional) J Ashley Newman				DATE 10/30/2014	For further information contact:	
V. Lines itemment			[Electronically Filed]	10/30/2014	Federal Election Commission 999 E Street, NW, Washington, DC 20463	
				Toll Free 800-424-9530, Local 202-694-1100		



Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

